



## Document and Drawing Issue Register

| Project<br>190057 - Tedcastles Site, Dun Laoghaire                                                                                                                                                                                                                                                     |                                              |             |              |                                                                                                                                                                                         |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>PLEASE ACKNOWLEDGE RECEIPT OF DRAWINGS</b><br>Reasons: A - A Approved, B - B Partially Signed Off, CR - CR Construction Record,<br><br>D1 - D1 For Costing, D2 - D2 For Tender, D3 - D3 For Contractor Design,<br><br>D4 - D4 For Manufacture Procurement, FC - For Construction, P - For Planning, |                                              |             |              |                                                                                                                                                                                         | ISSUE NO.    | 26 | 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |                                              |             |              |                                                                                                                                                                                         | ISSUED BY    | PC | AT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |                                              |             |              |                                                                                                                                                                                         | DAY          | 20 | 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |                                              |             |              |                                                                                                                                                                                         | MONTH        | 9  | 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |                                              |             |              |                                                                                                                                                                                         | YEAR         | 21 | 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |                                              |             |              |                                                                                                                                                                                         | ISSUE REASON | P  | P  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRG NO.</b>                                                                                                                                                                                                                                                                                         | <b>DRAWING/DOCUMENT TITLE</b>                | <b>SIZE</b> | <b>SCALE</b> |                                                                                                                                                                                         |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Civil Engineer</b>                                                                                                                                                                                                                                                                                  |                                              |             |              |                                                                                                                                                                                         |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-CS-SP-DR-C-1201                                                                                                                                                                                                                                                                               | Site Services Layout                         | A1          | 1:200        | P02                                                                                                                                                                                     |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-CS-SP-DR-C-5201                                                                                                                                                                                                                                                                               | Drainage Details Sheet 1                     | A1          | As Noted     | P02                                                                                                                                                                                     |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-CS-SP-DR-C-5202                                                                                                                                                                                                                                                                               | Drainage Details Sheet 2                     | A1          | As Noted     | P02                                                                                                                                                                                     |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-CS-SP-DR-C-5203                                                                                                                                                                                                                                                                               | Drainage Details Sheet 3                     | A1          | As Noted     | P02                                                                                                                                                                                     |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-FW-SP-DR-C-3401                                                                                                                                                                                                                                                                               | Foul Drainage Longitudinal Sections          | A1          | As Noted     | P01                                                                                                                                                                                     |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-FW-SP-DR-C-3402                                                                                                                                                                                                                                                                               | Foul Diversion Layout & Longitudinal Section | A1          | As Noted     | P01                                                                                                                                                                                     |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-RD-SP-DR-C-1101                                                                                                                                                                                                                                                                               | Roads Layout                                 | A1          | 1:250        | P03                                                                                                                                                                                     |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-RD-SP-DR-C-1102                                                                                                                                                                                                                                                                               | Parking Layout                               | A1          | 1:200        | P01                                                                                                                                                                                     | P02          |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-RD-SP-DR-C-1103                                                                                                                                                                                                                                                                               | Taken In Charge Extents                      | A1          | 1:250        | P01                                                                                                                                                                                     |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-SW-SP-DR-C-1301                                                                                                                                                                                                                                                                               | Surface Water Strategy                       | A1          | 1:200        | P02                                                                                                                                                                                     |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-SW-SP-DR-C-3311                                                                                                                                                                                                                                                                               | Surface Water Outfall & Attenuation Sections | A1          | 1:50         | P02                                                                                                                                                                                     |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-XX-XX-RP-C-0001                                                                                                                                                                                                                                                                               | Infrastructure Design Report                 | -           | -            | FINA                                                                                                                                                                                    |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-XX-XX-RP-C-0002                                                                                                                                                                                                                                                                               | Site Specific Flood Risk Assessment          | -           | -            | FINA                                                                                                                                                                                    |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-XX-XX-RP-C-0003                                                                                                                                                                                                                                                                               | Traffic and Transport Assessment             | -           | -            | FINA                                                                                                                                                                                    |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-XX-XX-RP-C-0004                                                                                                                                                                                                                                                                               | Mobility Management Plan                     | -           | -            | FINA                                                                                                                                                                                    |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-XX-XX-RP-C-0005                                                                                                                                                                                                                                                                               | Parking Strategy                             | -           | -            | FINA                                                                                                                                                                                    |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-XX-XX-RP-C-0006                                                                                                                                                                                                                                                                               | Preliminary Construction Management Plan     | -           | -            | FINA                                                                                                                                                                                    |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-XX-XX-TN-C-0001                                                                                                                                                                                                                                                                               | DMURS Compliance Statement                   | -           | -            | FINA                                                                                                                                                                                    |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-XX-XX-TN-C-0002                                                                                                                                                                                                                                                                               | Culvert Diversion Methodology                | -           | -            | FINA                                                                                                                                                                                    |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Structural Engineer</b>                                                                                                                                                                                                                                                                             |                                              |             |              |                                                                                                                                                                                         |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TED-DBFL-00-F1-DR-S-1010                                                                                                                                                                                                                                                                               | FOUNDATION LAYOUT                            | A0          | As Noted     | P7                                                                                                                                                                                      | P8           |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DISTRIBUTION</b>                                                                                                                                                                                                                                                                                    |                                              |             |              | CD - CD, DH - Download and Hardcopy, DL - By Download, E - Email, EH - Email and Hardcopy, EX - Extranet Issue, HC - Hardcopy, MS - Memory Stick, UL - Upload, XX - Test, MU - Multiple |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Ardstone Capital</b>                                                                                                                                                                                                                                                                                |                                              |             |              |                                                                                                                                                                                         |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        | Mark Forrest                                 |             |              | DL                                                                                                                                                                                      | DL           |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        | Keith O'Brien                                |             |              | DL                                                                                                                                                                                      | DL           |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Brock McClure Consultants</b>                                                                                                                                                                                                                                                                       |                                              |             |              |                                                                                                                                                                                         |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        | Suzanne McClure                              |             |              | DL                                                                                                                                                                                      | DL           |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Mitchell McDermott</b>                                                                                                                                                                                                                                                                              |                                              |             |              |                                                                                                                                                                                         |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        | Michael Gallagher                            |             |              | DL                                                                                                                                                                                      | DL           |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        | Adrian Lynch                                 |             |              | DL                                                                                                                                                                                      | DL           |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| Project<br><b>190057 - Tedcastles Site, Dun Laoghaire</b>                                                                                                                                                                                                                                              |                               |  |  |  |              |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                        |                               |  |  |  | DAY          | 20           | 19 |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |                               |  |  |  | MONTH        | 9            | 11 |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |                               |  |  |  | YEAR         | 21           | 21 |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |                               |  |  |  | ISSUE REASON | P            | S2 |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DRG NO.</b>                                                                                                                                                                                                                                                                                         | <b>DRAWING/DOCUMENT TITLE</b> |  |  |  | <b>SIZE</b>  | <b>SCALE</b> |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        | Charlie Myles                 |  |  |  |              |              | DL | DL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>ELECTRONIC FORMATS</b>                                                                                                                                                                                                                                                                              |                               |  |  |  |              |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        | pdf                           |  |  |  |              |              | x  | x  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>DOCUMENT AND DRAWING ISSUE REGISTER</b>                                                                                                                                                                                                                                                             |                               |  |  |  |              |              |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |